|            | DEC 1 3 1937  | BUREAU OF \  | BOARD OF HEALTH  |  |
|------------|---|--|--|--|
| 1.         | PLACE OF DEATH  (a) County Registration District  (b) Township Primary Registration  (c) City St. OUIS (d) Street No.   |  | Do not yes this space  |  |
|            |   |  | let No. (A) ] Registered No. 10210   |  |
|            |   |  |  |  |
|            |   |  |  |  |
|            | (e) Length of residence in city or town wh  | (If death o  | occurred in Hospital or Institution, write its name instead of street and number   |  |
|            |   |  | s. ds. (f) How long in U.S., if of foreign birth? yrs. mos.  |  |
| 2.         | PRINT FULL NAME LEO L   |  |  |  |
|            | (a) Residence, No. 5435   | Easton de, if no street address, write count;                |  |  |
| =          |   |  | (If nonresident, give city or town and State)  |  |
| II         | PERSONAL AND STATISTICAL PARTICULARS  |  | NO PHIPS TO THE TWO ATTERNESS TO   |  |
| 3.         | SEX 4. COLOR OR RACE 5  | i. SINGLE, MARRIED, WIDOWED, OR<br>DIVORCED (write the word) | 21. DATE OF DEATH (MONTH, DAY, AND YEAR) 11/1/37 .1  |  |
|            | male   white  | married  |  |  |
| 5A         | 5A. IF MARRIED, WIDOWED, OR DIVORCED  |  | 22. I HEREBY CERTIFY, That I attended deceased   |  |
|            | HUSBAND OF Sophie Levine  |  | , 19, to   |  |
|            | 5. DATE OF BIRTH (MONTH, DAY, AND YEAR) VILY 31, 1888   |  | Hastsawh alive on Death  |  |
|            | AGE YEARS MONTHS  | DAYS If LESS than 1  | to have occurred on the date stated above, allo: 35m M.  |  |
| 126        | 49   3  | day,hrs.   | The principal cause of death and related causes of importance were as for  |  |
|            | 7 1 1   | ormin.   | Gun shot wound through the hear  |  |
| ğ          | 8. Trade, profession, or particular kind of Technician work done, as sawyer, bookkeeper, etc.  9. Industry or business in which work was done, as saw mill, bank, etc.  10. Date deceased last worked at this occupation (month and year) |  | self inflicted, at his home,   |  |
| F          |   |  | 5435a Easton Ave., on Nov. 1, 19   |  |
| ਮੁੱ        |   |  | at about 9:50 P.M.   |  |
| Ϋ́         |   |  | A  |  |
| _ ا        | year)   |  | Other contributory causes of importance:   |  |
| 12.        | 2. BIRTHPLACE (CITY OR TOWN) Kiev (STATE OR COUNTRY) EUSSIA   |  | Other contributory causes of importance:   |  |
| <b>/</b> - |   |  |  |  |
| HER        | 13. NAME Laurice Levine   |  |  |  |
| Ė          | 14. BIRTHPLACE (CITY OR TOWN)   |  |  |  |
| Ē          | ( STATE OR COUNTRY)   | kussia   | Name of operation  |  |
| ER         | 15. MAIDEN NAME REDECCO   | · <del></del>  | What test confirmed diagnosis? Was there an autopsy? No  |  |
| ΙË         | 16. BIRTHPLACE (CITY OR TOWN) Kiev (STATE OR COUNTRY) RUSSIQ  |  | 23. If death was due to external causes (violence), fill in also the following Accident, suicide, or homicide \$11.0.108 Date of injury \$11./1./1 |  |
| δ          |   |  | Where did injury occur? St. 1.01118 MO.  |  |
|            |   |  | Where did injury occur? St. LOUIS, MO. (Specify city or town, county, and State)   |  |
| 17.        |   |  | Specify whether injury occurred in industry, in home, or in public place.  In Home.  |  |
| <u> </u>   | (ADDRESS) 3455 a Easton   |  | Manner of injury See Above.  |  |
|            | BURIAL, CREMATION, OR REMOVAL   | 22 /0 /00  | Nature of injury   |  |
|            | Valhalla Crematory DATE 11/3/37 "   |  | 24. Was disease or injury in any way related to occupation of deceased?  |  |
| 19.        | FUNERAL DIRECTOR 113/9  | erger,   | If so, specify.  |  |
|            | (ADDRESS) 4715 m  | - Pherson!   | (Signed) ARON Mushumity  |  |
|            | WAY CONTRACTOR  | 1 Bredeck  | (Addres) ( 60e Quel Comme  |  |
| . ש        | · ************************************  | Local Registrar,   | [4] (A) (B) (A) (B) (A) (B) (A) (B) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B   |  |

| :               |                          | STATEMENT BY | LICENSED EMBALMER      | •                    |
|-----------------|--------------------------|--------------|------------------------|----------------------|
| ı               | Herbert                  | // /-/       |                        | nsed Embalmer No     |
| erehv certify t | bat the hody recorded on |              | ficate was embalmed by |                      |
|                 | 12.5. 14                 | L. E         |                        |                      |
| <del></del>     |                          |              |                        |                      |
| No              | or by                    |              | -Regis                 | tered Apprentice No) |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply w the above constitutes grounds for revocation of license.)